

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN  
BOARD OF EDUCATION**

**FISCAL & PLANT COMMITTEE**

**MEETING NOTICE**

**September 20, 2011**

**5:45\* PM**

**Parish Hill Middle/Senior High School**

**Chaplin, CT**

**Modular Conference Room**

**\* Note change in time from 6:00**

1. Call to Order
2. Financial Statement
3. Maintenance Report
4. Institute for Sustainable Foods
5. ConnServe Energy Audit
6. Adjournment