

**Regional District #11 / Chaplin Board of Education**

**Central Office Committee**

**March 12, 2024**

**5:30 pm**

**Central Office Conference Room**

**Special Meeting Agenda**

- 1. Call to Order**
- 2. Approval of Financial Statement to February 29, 2024**
- 3. Approval of Minutes from January 4, 2024**
- 4. Discussion and possible action on FY 24-25 Central Office Budget**
- 5. Executive Session: Superintendent Search**
- 6. Adjournment**