

**CHAPLIN AND REGIONAL DISTRICT ELEVEN  
BOARD OF EDUCATION  
Chaplin, Connecticut  
October 15, 2024  
7:00 PM**

**Parish Hill Middle/High School  
Library**

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Approval of September 17, 2024 Meeting Minutes
5. Approval of Financial Statements – September, 2024
6. Administrative Reports/Administrative Requests for Board Action
  - a. Principal
  - b. Superintendent
7. Old Business/New Business
  - a. Report by PHACT/PTSA
  - b. Budget Forecast – FY-24-25 – Jobina Miller
  - c. Discussion and Possible Action: Ken Henrici Field Dedication date determination and event design
  - d. Board Goals
8. Committee Reports/Requests for Board Action
  - a. Fiscal & Plant
  - b. Educational and Board Policies
  - c. Central Office
  - d. Technology/Website
  - e. Personnel and Supervision
  - f. Newsletter
  - g. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting
11. Adjournment