

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, June 1, 2015 7:30pm
Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :**
- 4. Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending May 31, 2015
- 7. Tax Collector Report** – For the months ending May 31, 2015
 - A. Refunds (if any)
- 8. Appointment(s)/Term(s):**

Discuss and Act on Appointments to Boards/ Commissions and Committees
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Update on Milone & Macbroom Education Analysis/ Tri Town Meetings and Hearings
 - B. Updates on Town Hall Improvements
 - C. Updates on East Old Route 6 Paving Project
- 12. New Business**
 - A. Discuss and Act on Hampton-Chaplin Ambulance Corps, Inc. Contract
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**