

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, March 7, 2016 7:30pm
Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** February 1, 2016
- 4. Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending February 29, 2016
- 7. Tax Collector Report** – For the months ending February 29, 2016
 - A. Tax Refunds
- 8. Appointment(s)/Term(s):**
 - A: Chain of Command Re-alignment for DPW
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Discuss and get input on 2016 budget
- 12. New Business**
 - A. Discuss and act on resolutions and motions regarding Small Cities CDBG Program
 - B. Award contract for handicap bathroom project
 - C. Discuss solar array system for town garage
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**