

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- SPECIAL MEETING AGENDA
Thursday, March 5, 2015 3:00 PM
Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Old Business**
- 4. New Business**
 - A. Discuss and Act on Approving Budget for FY 2015-2016
 - B. Discuss and Act on Approving Changing Heath Care Providers as Part of RD-11 Insurance Pool
- 5. Audience for Citizens**
- 6. Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**