

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, December 7, 2015 7:30pm
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes** : November 2, 2015
4. **Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
5. **Communications**
6. **Financial Report** – For the months ending November 30, 2015
7. **Tax Collector Report** – For the months ending November 30, 2015
 - A. Tax Refunds
8. **Appointment(s)/Term(s):**
Discuss and Act on Appointments to Hampton Green Energy Commission
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
12. **New Business**
 - A. Set regular schedule of Selectmen’s Meetings for 2016
 - B. Discuss and act on 2015 NECCOG Regional Hazard Mitigation Plan
 - C. Discuss and act on awarding Small Cities FY2016 Application Preparation and Program Administration Contract
 - D. Discuss and act on awarding a contract for lead paint testing services
 - E. Discuss STEAP Applications for 2016
 - F. Discuss and get input on 2016 Budget
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**