

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
Tuesday, November 4, 2013 7:30 p.m.  
Town Hall Lower Level

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes :**    October 7, 2013
4. **Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
5. **Communications**
6. **Financial Report** – For the months ending October 31, 2013
7. **Tax Collector Report** – For the months ending October 31, 2013
  - A. Refunds (if any)
8. **Appointment(s)/Term(s):**
  - A. Recreation Commission
  - B. Fuel Assistance Fund committee
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
  - A. Update on Timber Harvesting on Town Property
12. **New Business**
  - A. Discuss and Act on Approving Improvements to Community Center
  - B. Discuss and Act on Awarding Bid for Small Cities Lead Abatement program
  - C. Discuss and Act on Approving DOT Resolution for Master Municipal Agreement for Construction Projects
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**