

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, November 5, 2012
7:30PM
Town Hall Lower Level

1. Call to Order

2. Audience for Citizens

3. Acceptance/ Approval of Minutes : October 1, 2012 and October 11, 2012

4. Liaison Reports:

- | | | |
|----------------------------|-------------------------------|--------------------|
| A. D-11 Board of Education | B. Hampton Board of Education | C. Fire Department |
| D. Ambulance Corp | E. Public Works | |

5. Communications

6. Financial Report – For the months ending October 31, 2012

- A. Budget Transfers (if any)

7. Tax Collector Report – For the months ending October 31, 2012

8. Appointment(s)/Term(s):

- A. Recreation Commission appointments

9. Board/ Committee/ Commission Minutes/reports for review:

D-11 Board of Education, Agriculture Commission, Board of Finance, Conservation Commission, Green Energy Committee, Hampton Board of Education, IWWA, Ordinance Committee, P&Z, Public Works, Recreation Commission, Safety Committee, Youth Sports

10. Additions to the Agenda

11. Old Business

12. New Business

- A. Discuss and Act on Accepting STEAP Grant Award for Town Hall Generator
B. Discuss and Act on Town Hall Lighting Proposal by Green Energy Committee

13. Audience for Citizens

14. Adjournment

**Allan Cahill, First Selectman
for the Board of Selectmen**