

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
Tuesday, September 3, 2013 7:30 p.m.  
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes :** August 5 and August 15, 2013
4. **Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
5. **Communications**
6. **Financial Report** – For the months ending August 31, 2013
7. **Tax Collector Report** – For the months ending August 31, 2013
  - A. Refunds (if any)
8. **Appointment(s)/Term(s):**
  - A. Agricultural Commission
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
  - A. Update on Campus Master Plan
  - B. Update on Playscape construction
12. **New Business**
  - A. Discuss and Act on Education Enrollment and Space Analysis Proposal
  - B. Discuss and Act on C-PACE program
  - C. Discuss and Act on a Resolution in Support of Job Description Revisions by Board of Finance
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**