

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
**Monday, June 3, 2013 7:30 p.m.**  
**Town Hall Community Room**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :**    May 6, 2013- Regular Board of Selectmen Meeting
- 4. Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
- 5. Communications**
- 6. Financial Report** – For the months ending May 31, 2013
- 7. Tax Collector Report** – For the months ending May 31, 2013
  - A. Refunds (if any)
  - B. Suspense List
- 8. Appointment(s)/Term(s):**
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
  - A. Discuss and Act on Playscape and Campus Landscape Plan
  - B. HVAC Update
  - C. CL&P Line Transmission Update
- 12. New Business**
  - A. Discuss and Act on IWWA Enforcement Officer compensation
  - B. Discuss and Act on Emergency Fuel Fund
  - C. Discuss Possible Council of Government Mergers
  - D. Discuss Board of Education Budget
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**