

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
**Monday, March 2, 2015 7:30pm**  
**Town Hall Community Room**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** February 2, 2015
- 4. Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending February 28, 2015
- 7. Tax Collector Report** – For the months ending February 28, 2015
  - A. Refunds (if any)
- 8. Appointment(s)/Term(s):**  
Discuss and Act on Appointments to Boards/ Commissions and Committees
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
  - A. Update on Milone & Macbroom Education Analysis/ Tri Town Informational Meeting
  - B. Discuss and Act on Accepting Job Descriptions
  - C. Discuss and Act on FY 2015-2016 Budget
- 12. New Business**
  - A. Discuss and Act on Moving April Board of Selectmen Meeting Date
  - B. Discuss and Act on Road Maintenance Fund Transfer Request to Board of Finance
  - C. Discuss Buying a New Town Truck
  - D. Discuss Approving Lease to Purchase Town Property at 376 Providence Turnpike
  - E. Discuss and Act on Accepting Bid for Small Cities Housing Rehabilitation Program
  - F. Discuss and Act on Setting Public Hearing for Small Cities Public Rehabilitation Program
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**