**TOWN OF HAMPTON**

**BOARD OF SELECTMEN**

**Thursday January 5, 2017**

**6:00 PM (Please note time)**

**Town Hall Community Room**

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance /Approval of Minutes** December 7, 2016
4. **First Selectman/Liaison Reports**

**A**. RD#11 Board of Education **B.** Hampton Elementary Board of Education

**C**. Fire Department **D.** Ambulance Corp **E**. Public Works

1. **Communications**
2. **Financial Report**
3. **Tax collector Report**

**A.** Refunds (*if any)*

1. **Appointment(s)/Term(s)**

**A.**

1. **Board/Committee/Commission Minutes/reports for review**
2. **Additions to Agenda**
3. **Old Business**
4. **New Business**

**A. Discussion and Action on awarding a contract for lead paint testing services for Small Cities**

**B. Input ideas for 17-18**

**C. Water district boundaries for Eastern Public water supply.**

1. **Audience for Citizens**
2. **Adjournment**